WEEKLY ACTIVITIES

Sun., Nov. 28 **First Sunday in Advent**

Mon., Nov. 29: 10:00 a.m. - Tai Chi

2:00 p.m. - Start decorating our Christmas Trees!

Hosanna Community:

Tues., Nov. 30: 10:00 a.m. - Low impact exercise

2:00p.m. - Movie & popcorn: "The Christmas Shoes"

Wed., Dec. 1: Happy Birthday, Kendall!!

10:00 a.m. - Chair Dance Yoga

2:00 p.m. - Art with Mary

Thurs., Dec. 2: 10:00 a.m. - Low impact exercise

2:00p.m. - Cooking with Beth: Trail mix healthy snack

Frid., Dec. 3: 10:00 a.m. - Walk-a-Mile

2:00 p.m. - Advent Tea @ Faith House

Dec. 4: Christmas Village at Abba's House . Free hot chocolate!

Bus leaves at 5:30 p.m. Bring your own money!!

Sun., Dec. 5: 'Christmas on the Lot', First Baptist Church of Lakeview

Hot cocoa & games. Bus leaves at 4:15 p.m.



I wish to reiterate a powerful message spoken and written by Jentezen Franklin of Gainesville, GA. He is sen-

ior pastor of Free Chapel Church and a New York Times bestselling author. His televised broadcast, "Kingdom Connection," has influ-

enced generations and millions globally.

One strong lesson I feel will help one grow stronger in God is Jentezen's defining of the true application of Psalm 119:18. The verse, which is where the psalmist asked God to "open my eyes, that I may see wondrous things from Your law," implies that wonderful things might be all around, but our eyes are closed. We cannot see them. We need to pray and ask God to open our eyes.

If you are curious what you'll see when you ask God to open your eyes, you will likely have vision that will change your life forever. Jentezen pleads for us to think of the thieves dying at Jesus' side on the cross. One thief repeatedly looked at Jesus with blood spurting from His side, feet and hands. He saw his head crowned with thorns, and when he heard, "Father, forgive them," he cursed, laughed at mocked the Savior. The second thief looked and saw the same blood, same cross and same painful cries. He begged Jesus, "Will You remember me when You enter

Your Kingdom?"

Both men looked at the same Jesus and saw two different things.

It's all about perspective.

It's all about vision.

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